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|-----------------------------|---|--|
| •                           | USER CHARGE SELF MONITORING REPO        | RECELVE  |
| NAME:                       | A & B FAMOUS GEFILTE FISH, INC.         | MAR 1 7 2009   |
| ADDRESS:                    | 209 MCLEAN BOULAVARD PATERSON, NJ 07504 | THE TOTAL STREET, STRE |
| FACILITY LOCATION:          | 209 MCLEAN BOULAVARD PATERSON, NJ 07504 | The first control of the first control of the contr |
| NEW CUSTOMER ID / OUTLET II | D: 27210031 - 1 OLD OUTLET DESIGNAT     | ΓΙΟΝ:  |

MNITORING PERIOD Start End Feb 01 Feb 09 28 09

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| VOL DISCHARGED THI               | IS PERIOD    |
|----------------------------------|--------------|
| 81008.4                          | GALS         |
| CU. FT X 7.48 = GALLONS          |              |
| 59349 - 58209 = 1140 X 10 X 7.48 | = 85272 -5%= |
| EFFLUENT METER READING L         | AST DAY THIS |

Last Period 58209 **PERIOD** 59349

| DATE        | BOD   | TSS /       | 1   |
|-------------|---|-------------|-----|
| Feb 10 2009 | 324 (mg/l)  | 349 (mg/l)  | 7,0 |
|             |   |             |     |
|             |   |             |     |
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|             | 843   | 16          | /£/ |
|             | (6)   |             | 1/1 |
|             | \ <del>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</del> |             | 7/7 |

| DATE         | BOD | TSS |
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| 42345        | 872 |     |
| 6.0          | 4   |     |
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| APR 20       |     |     |
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|              |     | 3   |

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

| SIGNATURE OF PRINCIPAL OR<br>AUTHORIZED AGENT | TYPE NAME AND TITLE | TELEPHONE NUMBER      |
|---|---------------------|-----------------------|
| (*)   | Motty Berger        | 973-523-4101 ext. 103 |
|   |                     |                       |

DATE March 16, 2009

PVSC FORM MR-2 REV.3 6/93

CALI

NJDEP Certified Laboratory No. 14964 973-335-CALI

FAX 973-335-0556

E-MAIL: calilabs@earthlink.net WEBSITE: www.calilabs.com

1259 Route 46, Building #4/C Parsippany, NJ 07054-4909

COMPLETE ANALYSIS LABORATORIES INC.

Mr. Moshe Majer A&B Famous Gefilte fish Inc. 209 McLean Blvd Paterson, NJ 07054

## **ANALYSIS REPORT**

| REPORT DATE: FEB 24, 2009 |
|---------------------------|
| PROJECT NO : 914000       |
| LAB ID NO: 914000.1       |
| FIELD ID NO: ABFG-0210    |

Sample: Liquid, Sampled by Customer on 2/10/09

| Parameter | Method No | Result<br>(mg/L) | Analysis<br>Date Time | RLs<br>(mg/L) | DF |
|-----------|-----------|------------------|-----------------------|---------------|----|
| $BOD_5$   | 405.1     | 324              | 2/12/09 7:36          | 2.0           | 1  |
| TSS       | 160.2     | 349              | 2/11/09 8:00          | 4.0           | 1  |

**Definitions:** 

pH Unit, J= Compound Detected but Below MDL, RLs= Laboratory Reporting Limits, MDL= Method Detection Limit, DF= Dilution Factor, ND = Not Detected, RL = MDL x DF

Approved By

Zvi Blank, Ph.D., CHMM Laboratory Director

The Standard of Excellence in Laboratory Service

|                            | USER CHARGE SELF MONITORING REPOR       | EC VIII  |
|----------------------------|---|--|
| NAME:                      | A & B FAMOUS GEFILTE FISH, INC.         | MAR 1 7 2009   |
| ADDRESS:                   | 209 MCLEAN BOULAVARD PATERSON, NJ 07504 | Est Control of the Co |
| FACILITY LOCATION:         | 209 MCLEAN BOULAVARD PATERSON, NJ 07504 | INDUSTRIAL L. 18   |
| NEW CLISTOMER ID / OLITLET | ID: 27210031 - 1 OLD OUTLET DESIGNAT    | ION:   |

| MNITORING PERIOD |       |    |     |     |    |
|------------------|-------|----|-----|-----|----|
|                  | Start |    |     | End |    |
| Feb              | 01    | 09 | Feb | 28  | 09 |
| MO               | DAY   | YR | MO  | DAY | YR |

| VOL DISCHARGED THIS PERIOD |           |        |          |       |       |
|----------------------------|-----------|--------|----------|-------|-------|
| 81008.4                    |           |        | •        | GA    | LS    |
| CU. FT X 7.4               | 8 = GALL  | ONS    |          |       |       |
| 59349 - 5820               | 09 = 1140 | X 10 X | 7.48=    | 85272 | -5%=  |
| EFFLUENT N                 | METER R   | EADIN  | G LAST   | ΓDAY  | THIS  |
| PERIOD                     | 5934      | 9      | Last Per | iod   | 58209 |

| DATE        | BOD        | TSS        |
|-------------|------------|------------|
| Feb 10 2009 | 324 (mg/l) | 349 (mg/l) |
|             |            |            |
|             |            |            |
|             |            |            |
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| -           |            |            |
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| DATE | BOD | TSS |
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| SIGNATURE OF PRINCIPAL OR<br>AUTHORIZED AGENT | TYPE NAME AND TITLE | TELEPHONE NUMBER      |
|---|---------------------|-----------------------|
|   | Motty Berger        | 973-523-4101 ext. 103 |
|   |                     |                       |
|   |                     | DATE March 16, 2009   |

PVSC FORM MR-2 REV.3 6/93

SALI

NJDEP Certified Laboratory No. 14964 973-335-CALI

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Paterson, NJ 07054

**COMPLETE ANALYSIS LABORATORIES INC.** 

## **ANALYSIS REPORT**

| REPORT | DATE: FEB 24, 2009 |
|--------|--------------------|
| PROJEC | T NO : 914000      |
| LAB ID | NO: 914000.1       |

FIELD ID NO: ABFG-0210

Sample: Liquid, Sampled by Customer on 2/10/09

| Parameter   Method No |       | Result<br>(mg/L) | Analysis<br>Date Time | RLs<br>(mg/L) | DF |
|-----------------------|-------|------------------|-----------------------|---------------|----|
| BOD <sub>5</sub>      | 405.1 | 324              | 2/12/09 7:36          | 2.0           | 1  |
| TSS                   | 160.2 | 349              | 2/11/09 8:00          | 4.0           | 1  |

**Definitions:** 

pH Unit, J= Compound Detected but Below MDL, RLs= Laboratory Reporting Limits, MDL= Method Detection Limit, DF= Dilution Factor, ND = Not Detected, RL = MDL x DF

Approved By

Zvi Blank, Ph.D., CHMM Laboratory Director

The Standard of Excellence in Laboratory Service

## **CHAIN OF CUSTODY**

| ETE | ANALY | /SIS | ARORAT | ORIES | INC |
|-----|-------|------|--------|-------|-----|

PAGE OF (Lab use only) No.914000

| 1259 ROUTE 46 BLDG. # 4   |
|---------------------------|
| PARSIPPANY, NJ 07054-4909 |
| PHONE: (973 )335-CALI     |
| EAY: (073)335_ 0556       |

DELIVERABLES: (CIRCLE ONE)

OTHER (Specify)

NJDEP LAB CERTIFICATION # 14964

| CLIENT  | A&B FAMOUS GE  | A&B FAMOUS GEFILTTE FISH INC. |       |  |  |  |
|---------|----------------|-------------------------------|-------|--|--|--|
| ADDRESS | 209 MCLEAN BLV | 209 MCLEAN BLVD               |       |  |  |  |
| CITY    | PATERSON       |                               |       |  |  |  |
| STATE   | ŊJ             | ZIP                           | 07054 |  |  |  |

| CONTACT      | J. MAJER  | PHONE  | (973)523-4101X 109 |
|--------------|-----------|--------|--------------------|
| PROJECT      | 1         | WASTEW | VATER              |
| SAMPLER      | name      | NE/ER  | sign               |
| WITNESSED BY | name Jose | Meller | May                |

| LAB ID   | FIELD ID SAMPLING DATE/TIME |                               | M        | Т        | No       | P        | ANALYSIS               |
|----------|-----------------------------|-------------------------------|----------|----------|----------|----------|------------------------|
| 914000.1 | ABFG- 0210                  | 2/10/09 12:27                 | A        | c        | 1 =      | С        | BOD,TSS                |
| 914000,1 | ABFG- 6210                  | 2 10 09 15.28                 | Α        | С        | 1        | Hn,C     | Pb,Zn,Cd,Cu,Hg,Ni      |
|          |                             |                               |          |          |          |          |                        |
|          |                             |                               |          |          |          |          |                        |
|          |                             |                               |          |          |          | ·        |                        |
|          |                             |                               |          | ļ        |          |          |                        |
|          |                             |                               |          | ļ        | ļ        | <u> </u> |                        |
|          |                             |                               | <u> </u> | <u> </u> | <u> </u> |          |                        |
| ¶ARKS    |                             |                               |          |          |          |          | MANUAL THE A TOO ETHER |
|          |                             | E WAS MADE FROM 3 GRABS COLLI | ECTED /  | AT SAM   | PLING P  | OINT AND | MIXING THEM TOGETHER.  |
|          | SEE ATTACHED SHE            | ET FOR SAMPLING SCHEDULE      |          |          |          |          |                        |

| RELINQUISH         | RELINQUISHED BY RECEIVED BY   |                        | DATE      | TIME    | METHOD OF<br>RELINQUISH. | RECEIVING ORGANIZATION     |            |                  |       |
|--------------------|---|------------------------|-----------|---------|--------------------------|----------------------------|------------|------------------|-------|
| NAME               | SIGN  | ATURE                  | NAME      | SIGNATU | IRE                      | 7.7                        |            | Plik (10)        | - 1.0 |
| MA/St<br>J. Bunbay | ax )  | un bry                 | J. BUMBON | Hum     | ney                      | 2/10/04<br>1/19/04         | 17:50      | nopy             | CW 18 |
| 0                  |   |                        |           |         |                          | 77                         |            |                  |       |
| TURNAROUN          | D TIME:   |                        | •         |         | PRIOF                    | RITY AU                    | THORIZ     | ATION:           |       |
| M = MATRIX         | M = MATRIX  A - AQUEOUS P - POTABLE WATER S - SOIL X - OTHER                                  |                        |           |         |                          | <b>O</b> - OIL             |            |                  |       |
| T= TYPE            |   | C - COMPOSITE G - GRAB |           |         |                          | No. = NUMBER OF CONTAINERS |            |                  |       |
| P = PRESERV        | P = PRESERVATIVE H <sub>2</sub> - H <sub>2</sub> SO <sub>4</sub> Hn-HNO <sub>3</sub> H-HCI N- |                        |           | N-1     | NaOH                     | A-ASC                      | ORBIC ACID | C - COOL TO 4 °C |       |